

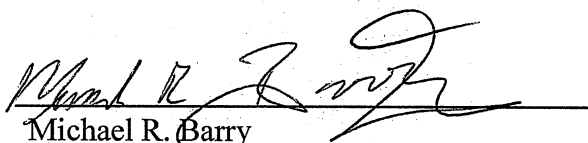
March 20, 2023, Annual Town Meeting Warrant

**CONSTABLE'S RETURN OF SERVICE**

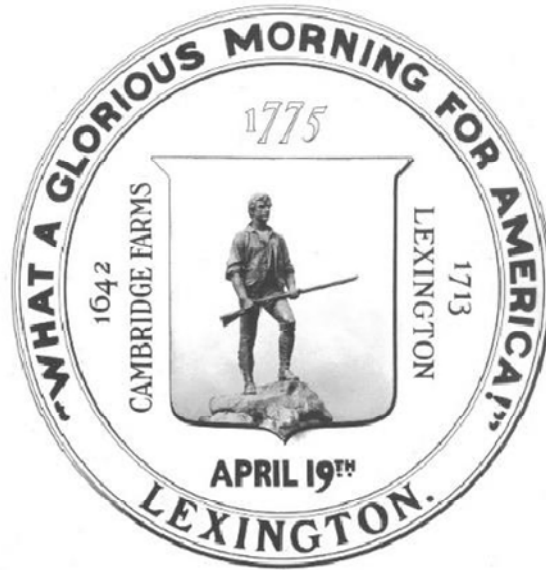
February 15, 2023

I have served the foregoing warrant for the March 20, 2023 Annual Town Meeting by posting a printed copy thereof in the Town Office Building also by sending by mail, postage prepaid, a printed copy of such warrant addressed to each dwelling house and to each dwelling unit in multiple dwelling houses, apartment building, or other buildings in the Town, 7 days at least before the time of said Annual Town Meeting.

Attest:

  
Michael R. Barry  
Constable of Lexington

# TOWN OF LEXINGTON WARRANT



2023 ANNUAL TOWN ELECTION

**March 6, 2023**

2023 ANNUAL TOWN MEETING

**March 20, 2023**

*Detailed information on Town Meeting Warrant Articles can be found at  
<https://lexingtonma.gov/2023atm>*

**WARRANT**  
**2023 ANNUAL TOWN MEETING**  
**Detailed information on these Town Meeting Warrant Articles and other updated**  
**information can be found at**

<https://lexingtonma.gov/2023atm>

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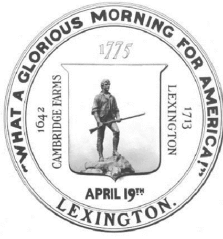
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*Town of Lexington, Massachusetts*  
Select Board

JILL I. HAI, CHAIR  
JOSEPH N. PATO  
SUZANNE E. BARRY  
DOUGLAS M. LUCENTE  
MARK D. SANDEEN

TEL: (781) 698-4580  
FAX: (781) 863-9468

January 23, 2023

To the Residents of Lexington:

This warrant document provides notification of the 2023 Annual Town Meeting and advises residents of the various issues being considered at the meetings. Only Articles listed in this warrant may be discussed. The purpose of the Warrant is to inform citizens of the issues to be discussed and does not provide for detailed information about the Articles.

Articles for the Annual Town Meeting are grouped in three categories: Financial, General and Zoning. Descriptions are provided in an attempt to make the Warrant useful and understandable.

The most important votes that take place at the Annual Town Meeting are related to the budget. We urge citizens to read the budget, understand it, and help us find a way to foster excellence within the community. The Town website, <https://lexingtonma.gov/2023atm>, includes the most recent version of the FY2024 Budget and other financial Articles as well as other relevant information for each Article.

Between now and Town Meeting there will be multiple meetings to develop a comprehensive recommended budget for FY2024. That budget will be delivered to all Town Meeting Members prior to the consideration of any financial articles by Town Meeting.

SELECT BOARD

Jill I. Hai, Chair  
Joseph N. Pato  
Suzanne E. Barry  
Douglas M. Lucente  
Mark D. Sandeen

**TOWN OF LEXINGTON WARRANT  
ANNUAL TOWN MEETING 2023**

Commonwealth of Massachusetts

Middlesex, ss.

To either of the Constables of the Town of Lexington, in said County,

Greetings:

In the name of the Commonwealth of Massachusetts, you are directed to notify the inhabitants of the Town of Lexington qualified to vote in elections and in Town affairs to meet in their respective voting places in said Town.

|                       |   |
|-----------------------|---|
| <b>PRECINCT ONE</b>   | <b>SCHOOL ADMINISTRATION BUILDING</b>         |
| <b>PRECINCT TWO</b>   | <b>BOWMAN SCHOOL</b>                          |
| <b>PRECINCT THREE</b> | <b>LEXINGTON COMMUNITY CENTER</b>             |
| <b>PRECINCT FOUR</b>  | <b>CARY MEMORIAL BUILDING</b>                 |
| <b>PRECINCT FIVE</b>  | <b>SCHOOL ADMINISTRATION BUILDING</b>         |
| <b>PRECINCT SIX</b>   | <b>CARY MEMORIAL BUILDING</b>                 |
| <b>PRECINCT SEVEN</b> | <b>LEXINGTON COMMUNITY CENTER</b>             |
| <b>PRECINCT EIGHT</b> | <b>SAMUEL HADLEY PUBLIC SERVICES BUILDING</b> |
| <b>PRECINCT NINE</b>  | <b>LEXINGTON COMMUNITY CENTER</b>             |

**On Monday, the Sixth Day of March, 2023**

From 7:00 a.m. to 8:00 p.m., then and there to act on the following article:

**ARTICLE 1 NOTICE OF ELECTION**

To choose by ballot the following officers:

Two Select Board members; for a term of three years;

One Moderator for a term of one year;

One School Committee member for a term of three years;

Two Planning Board members; for a term of three years;

Seven Town Meeting Members in Precinct One, the seven receiving the highest number of votes to serve for terms of three years;

Seven Town Meeting Members in Precinct Two, the seven receiving the highest number of votes to serve for terms of three years;

Eight Town Meeting Members in Precinct Three, the seven receiving the highest number of votes to serve for terms of three years; the one receiving the next highest number of votes to fill an unexpired term for a seat ending in 2024;

Seven Town Meeting Members in Precinct Four, the seven receiving the highest number of votes to serve for terms of three years;

Seven Town Meeting Members in Precinct Five, the seven receiving the highest number of votes to serve for terms of three years;

Seven Town Meeting Members in Precinct Six, the seven receiving the highest number of votes to serve for terms of three years;

Seven Town Meeting Members in Precinct Seven, the seven receiving the highest number of votes to serve for terms of three years;

Seven Town Meeting Members in Precinct Eight, the seven receiving the highest number of votes to serve for terms of three years;

Eight Town Meeting Members in Precinct Nine, the seven receiving the highest number of votes to serve for terms of three years; the one receiving the next highest number of votes to fill an unexpired term for a seat ending in 2025.

You are also to notify the inhabitants aforesaid to meet at the Margery Milne Battin Hall in the Cary Memorial Building, 1605 Massachusetts Avenue, in said Town,

**on Monday, the twentieth day of March 2023 at 7:30 p.m.**

at which time and place the following articles are to be acted upon and determined exclusively by the Town Meeting Members in accordance with Chapter 215 of the Acts of 1929, as amended, and subject to the referendum provided for by Section eight of said Chapter, as amended.

## **ARTICLE 2 ELECTION OF DEPUTY MODERATOR AND REPORTS OF TOWN BOARDS, OFFICERS AND COMMITTEES**

To see if the Town will vote to approve the Deputy Moderator nominated by the Moderator; receive the reports of any Board or Town Officer or of any Committee of the Town; or act in any other manner in relation thereto.

*(Inserted by the Select Board)*

DESCRIPTION: This article remains open throughout Town Meeting and reports may be presented at any Town Meeting session by boards, officers, or committees. In addition, the Town will consider the approval of the nomination of a Deputy Moderator as authorized under Section 118-11 of the Code of the Town of Lexington.

## **ARTICLE 3 APPOINTMENTS TO CARY LECTURE SERIES**

To see if the Town will authorize the appointment of the committee on lectures under the wills of Eliza Cary Farnham and Susanna E. Cary; or act in any other manner in relation thereto.

*(Inserted by the Select Board)*

DESCRIPTION: This is an annual article that provides for the appointment of citizens to the Cary Lecture Series by the Moderator.

## **FINANCIAL ARTICLES**

### **ARTICLE 4 APPROPRIATE FY2024 OPERATING BUDGET**

To see if the Town will vote to make appropriations for expenditures by departments, officers, boards and committees of the Town for the ensuing fiscal year and determine whether the money shall be provided by the tax levy, by transfer from available funds, by transfer from enterprise funds, or by any combination of these methods; or act in any other manner in relation thereto.

*(Inserted by the Select Board)*

FUNDS REQUESTED: See the most recent version of the FY2024 budget proposals posted at <https://lexingtonma.gov/budget>.

DESCRIPTION: This article requests funds for the FY2024 (July 1, 2023 - June 30, 2024) operating budget. The operating budget includes the school and municipal budgets. The operating budget includes requests for funds to provide prospective salary increases for employees, including salaries to be negotiated through collective bargaining negotiations. The budget also includes certain shared expenses.

**ARTICLE 5 APPROPRIATE FY2024 ENTERPRISE FUNDS BUDGETS**

To see if the Town will vote to appropriate a sum of money to fund the operations of the DPW Water and Wastewater Divisions and the Department of Recreation and Community Programs; determine whether the money shall be provided by the estimated income to be derived in FY2024 from the operations of the related enterprise, by the tax levy, by transfer from available funds, including the retained earnings of the relevant enterprise fund, or by any combination of these methods; or act in any other manner in relation thereto.

*(Inserted by the Select Board)*

FUNDS REQUESTED:

| <b>Enterprise Fund</b>   | <b>FY2022 Appropriated</b> | <b>FY2023 Appropriated</b> | <b>FY2024 Requested</b> |
|--|----------------------------|----------------------------|-------------------------|
| <b>a) Water</b>  |                            |                            |                         |
| Personal Services  | \$823,447                  | \$875,670                  | \$892,639               |
| Expenses   | \$462,428                  | \$533,500                  | \$577,500               |
| Debt Service   | \$1,097,696                | \$1,224,746                | \$1,100,935             |
| MWRA Assessment  | \$8,743,912                | \$8,493,467                | \$9,342,814             |
| <b>Total Water Enterprise Fund</b>                             | <b>\$11,127,483</b>        | <b>\$11,127,383</b>        | <b>\$11,913,888</b>     |
| <b>b) Wastewater</b>   |                            |                            |                         |
| Personal Services  | \$279,417                  | \$399,848                  | \$421,922               |
| Expenses   | \$329,323                  | \$458,400                  | \$517,400               |
| Debt Service   | \$1,352,192                | \$1,595,417                | \$1,519,920             |
| MWRA Assessment  | \$8,177,213                | \$8,499,573                | \$9,349,530             |
| <b>Total Water Enterprise Fund</b>                             | <b>\$10,138,145</b>        | <b>\$10,953,238</b>        | <b>\$11,808,772</b>     |
| <b>c) Recreation and Community Programs</b>                    |                            |                            |                         |
| Personal Services  | \$1,250,760                | \$1,567,753                | \$1,682,935             |
| Expenses   | \$1,346,285                | \$1,571,240                | \$1,588,814             |
| <b>Total Recreation and Community Programs Enterprise Fund</b> | <b>\$2,597,045</b>         | <b>\$3,138,993</b>         | <b>\$3,271,749</b>      |

DESCRIPTION: Under Massachusetts General Laws Chapter 44, Section 53F½, towns may establish Enterprise Funds for a utility, health care, recreation or transportation operation, with the operation to receive related revenue and receipts and pay expenses of such operation. This article provides for the appropriation to and expenditure from three enterprise funds previously established by the Town. The Recreation and Community Programs Fund includes the operations and programs for the Community Center.

**ARTICLE 6 ESTABLISH QUALIFICATIONS FOR TAX DEFERRALS**

To see if the Town will vote to increase the current eligibility limits for property tax deferrals under Massachusetts General Laws Chapter 59, Section 5, Clause 41A as authorized by Chapter 190 of the Acts of 2008; or act in any other manner in relation thereto. (Inserted by the Select Board)

*(Inserted by the Select Board)*

FUNDS REQUESTED: Unknown at press time

DESCRIPTION: Chapter 190 of the Acts of 2008 allows Town Meeting, with the approval of the Select Board, to make adjustments to the current deferral eligibility limits.



**ARTICLE 7 APPROPRIATE TO AFFORDABLE HOUSING TRUST**

To see if the Town will vote to appropriate the balance of the Affordable Housing Capital Stabilization Fund to the Affordable Housing Trust, and further, to direct future payments in lieu of building affordable housing units, as negotiated in the 2017 Memorandum of Agreement between the Town and Brookhaven, to the Affordable Housing Trust, rather than into the Affordable Housing Capital Stabilization Fund; or act in any other manner in relation thereto.

*(Inserted by the Select Board at the request of the Affordable Housing Trust Study Committee)*

FUNDS REQUESTED: Unknown at press time

DESCRIPTION: The 2017 Memorandum of Agreement (MOA) between the Town and Brookhaven regarding Brookhaven’s expansion included a condition that Brookhaven make payments in lieu of constructing affordable housing units. Town Meeting authorized an Affordable Housing Stabilization Fund to receive these ongoing payments since the Town did not then have an Affordable Housing Trust. This warrant article would distribute the funds from the Affordable Housing Stabilization Fund into the Affordable Housing Trust, and would further direct that future Brookhaven payments in lieu of affordable housing units be distributed to the Affordable Housing Trust.

**ARTICLE 8 EVALUATION OF ARCHAEOLOGICAL RESOURCE POTENTIAL (Citizen Petition)**

The proposed project will provide the necessary evaluation of the archaeological resource potential for prehistoric and historic archaeological sites throughout Lexington. The scope will first involve an overall analysis of the various terrain types and historic landscapes located throughout the Town. An accompanying analysis will map the resource areas, provide recommendations on the appropriate for future investigation and provide mitigation methods.

*(Inserted by Jeff Howry and 9 or more registered voters)*

FUNDS REQUESTED: \$65,000

DESCRIPTION: This article requests funds totaling \$65,000 for the purpose of evaluating the potential for historic and prehistoric archaeological sites throughout Lexington by analyzing and mapping historic landscapes and various terrain types.

**ARTICLE 9 ESTABLISH AND CONTINUE DEPARTMENTAL REVOLVING FUNDS**

To see if the Town will vote, pursuant to the Massachusetts General Laws Chapter 44, Section 53E½ and Chapter 110 of the Code of the Town of Lexington, to continue existing revolving funds; to amend said Chapter 110 to establish new revolving funds; to determine whether the maximum amounts that may be expended from such new and existing revolving fund accounts in FY2024 shall be the following amounts or any other amounts; or act in any other manner in relation thereto.

*(Inserted by the Select Board)*

FUNDS REQUESTED:

| <b>Program or Purpose for Revolving Funds</b> | <b>FY2024 Authorization</b> |
|---|-----------------------------|
| School Bus Transportation                     | TBD                         |
| Building Rental Revolving Fund                | \$597,000                   |
| Regional Cache - Hartwell Avenue              | \$0                         |
| Lexington Tree Fund                           | \$90,000                    |
| DPW Burial Containers                         | \$60,000                    |
| DPW Compost Operations                        | \$854,000                   |
| Minuteman Household Hazardous Waste Program   | \$300,000                   |
| Senior Services                               | \$75,000                    |
| Residential Engineering Review                | \$57,600                    |
| Health Programs                               | \$90,000                    |
| Lab Animal Permits                            | \$40,000                    |
| Tourism Revolving Fund                        | TBD                         |
| Refuse and Recycling Collection               | TBD                         |

DESCRIPTION: The amount that may be spent from a revolving fund established under Massachusetts General Laws Chapter 44, Section 53E½ must be approved annually by Town Meeting. The Funds are credited with the receipts received in connection with the programs supported by such funds, and expenditures may be made from the revolving fund without further appropriation.

**ARTICLE 10 APPROPRIATE FOR THE FY2024 COMMUNITY PRESERVATION COMMITTEE OPERATING BUDGET AND CPA PROJECTS**

To see if the Town will vote to hear and act on the report of the Community Preservation Committee on the FY2024 Community Preservation budget and, pursuant to the recommendations of the Community Preservation Committee, to appropriate from the Community Preservation Fund, or to reserve amounts in the Community Preservation Fund for future appropriations; for the debt service on previously authorized financing; for the administrative expenses of the Community Preservation Committee for FY2024; for the acquisition, creation and preservation of open space; for the acquisition, preservation, rehabilitation and restoration of historic resources; for the acquisition, creation, preservation, rehabilitation and restoration of land for recreational use; for the acquisition, creation, preservation and support of community housing; and for the rehabilitation or restoration of open space and community housing that is acquired or created with moneys from the Community Preservation Fund; to appropriate funds for such projects and determine whether the money shall be provided by the tax levy, or from estimated Community Preservation Act surcharges and the state match for the upcoming fiscal year, by transfer from available funds, including enterprise funds, by borrowing, or by any combination of these methods; or act in any other manner in relation thereto.

*(Inserted by the Select Board at the request of the Community Preservation Committee)*

FUNDS REQUESTED:

- a. Stone Building Design and Repairs- \$400,000
- b. Munroe Center for the Arts- \$6,635,191
- c. Hancock-Clarke Barn Restoration- \$118,419
- d. Archives and Record Management- \$35,000

- e. First Parish Church Clock Restoration- \$12,000
- f. East Village Clock at Follen Church Restoration- \$9,600
- g. Willard's Woods Site Improvements- \$1,211,675
- h. Whipple Hill Trail Repair, Fire Access- \$300,000
- i. Lincoln Park Field Improvements including Lighting- \$3,391,500
- j. Park and Playground Improvements, Bridge School- \$285,000
- k. Park and Playground Improvements, Justin Park- \$155,000
- l. Public Grounds Irrigation Improvements- \$200,000
- m. Transforming Trees into Art, Birds of New England- \$22,000
- n. Affordable Housing Trust Funding- \$1,500,000
- o. LexHAB Property Acquisition Prefunding- \$400,000
- p. LexHAB Rehabilitation/Preservation and Installation of Solar Panels- \$345,125
- q. Projected Debt Service- \$1,788,900
- r. Administrative Budget-\$150,000

DESCRIPTION: This article requests that Community Preservation funds and other funds, as necessary, be appropriated for the projects recommended by the Community Preservation Committee and for administrative costs.

**ARTICLE 11 APPROPRIATE FOR RECREATION CAPITAL PROJECTS**

To see if the Town will vote to appropriate a sum of money for recreation-related capital projects and equipment; and determine whether the money shall be provided by the tax levy, by transfer from available funds, including the Recreation and Community Programs Enterprise Fund, by borrowing, or by any combination of these methods; or act in any other manner in relation thereto.

*(Inserted by the Select Board at the request of the Recreation Committee)*

FUNDS REQUESTED: \$309,000

DESCRIPTION: For a description of the proposed projects, see Section XI: Capital Investment section of the FY2024 budget. The most recent version of the capital section can be found at <https://lexingtonma.gov/fy24capital>.

**ARTICLE 12 APPROPRIATE FOR MUNICIPAL CAPITAL PROJECTS AND EQUIPMENT**

To see if the Town will vote to appropriate a sum of money for the following capital projects and equipment:

- a) All Terrain Vehicle (ATV)- Forestry;
- b) TMOD Implementation - Permitting and Progress Tracking;
- c) Transportation Mitigation;
- d) Bedford St. and Hartwell Ave. Long-Range Transportation Improvements;
- e) Townwide Culvert Replacement;
- f) Equipment Replacement;
- g) Sidewalk Improvements;
- h) Storm Drainage Improvements and NPDES compliance;
- i) Comprehensive Watershed Stormwater Management;

- j) Street Improvements;
- k) Hydrant Replacement Program;
- l) Municipal Parking Lot Improvements;
- m) New Sidewalk Installations;
- n) Network Core Equipment Replacement;
- o) Network Redundancy & Improvement Plan; and
- q) Scanning - Electronic Document Management

and authorize the Select Board to take by eminent domain, purchase or otherwise acquire, any fee, easement or other interests in land necessary therefor; determine whether the money shall be provided by the tax levy, by transfer from available funds, including enterprise funds, by borrowing, or by any combination of these methods; determine if the Town will authorize the Select Board to apply for, accept, expend and borrow in anticipation of state aid for such capital improvements; or act in any other manner in relation thereto.

*(Inserted by the Select Board)*

FUNDS REQUESTED: \$13,768,091

DESCRIPTION: For a description of the proposed projects, see Section XI: Capital Investment section of the FY2024 budget. The most recent version of the capital section can be found at <https://lexingtonma.gov/fy24capital>.

**ARTICLE 13 APPROPRIATE FOR WATER SYSTEM IMPROVEMENTS**

To see if the Town will vote to make water distribution system improvements, including the installation of new water mains and replacement or cleaning and lining of existing water mains and standpipes, the replacement or rehabilitation of water towers, engineering studies and the purchase and installation of equipment in connection therewith, in such accepted or unaccepted streets or other land as the Select Board may determine, subject to the assessment of betterments or otherwise; and to take by eminent domain, purchase or otherwise acquire any fee, easement or other interest in land necessary therefor; appropriate money for such improvements and land acquisition and determine whether the money shall be provided by the tax levy, water enterprise fund, by transfer from available funds, including any special water funds, or by borrowing, or by any combination of these methods; to determine whether the Town will authorize the Select Board to apply for, accept, expend and borrow in anticipation of federal and state aid for such projects; or act in any other manner in relation thereto.

*(Inserted by the Select Board)*

FUNDS REQUESTED: \$4,209,580

DESCRIPTION: For a description of the proposed projects, see Section XI: Capital Investment section of the FY2024 budget. The most recent version of the capital section can be found at <https://lexingtonma.gov/fy24capital>.

**ARTICLE 14 APPROPRIATE FOR WASTEWATER SYSTEM IMPROVEMENTS**

To see if the Town will vote to install and line sanitary sewer mains and sewerage systems and replacements and upgrades to pump stations thereof, including engineering studies and the purchase of equipment in connection therewith; in such accepted or unaccepted streets or other land as the Select Board may determine, subject to the assessment of betterments or otherwise, in accordance with Chapter 504 of the Acts of 1897, and acts in addition thereto and in amendment thereof, or otherwise; and to take by eminent domain, purchase or otherwise acquire any fee, easement or other interest in land necessary therefor; appropriate money for such installation and land acquisition and determine whether the money shall be provided by the tax levy, the wastewater enterprise fund, by transfer from available funds, including any special wastewater funds, by borrowing, or by any combination of these

methods; to determine whether the Town will authorize the Select Board to apply for, accept, expend and borrow in anticipation of federal and state aid for such wastewater projects; or act in any other manner in relation thereto.

*(Inserted by the Select Board)*

FUNDS REQUESTED: \$1,115,404

DESCRIPTION: For a description of the proposed projects, see Section XI: Capital Investment section of the FY2024 budget. The most recent version of the capital section can be found at <https://lexingtonma.gov/fy24capital>.

#### **ARTICLE 15 APPROPRIATE FOR SCHOOL CAPITAL PROJECTS AND EQUIPMENT**

To see if the Town will vote to appropriate a sum of money to maintain and upgrade the schools' technology systems and equipment; determine whether the money shall be provided by the tax levy, by transfer from available funds, by borrowing, or by any combination of these methods; or act in any other manner in relation thereto.

*(Inserted by the Select Board at the request of the School Committee)*

FUNDS REQUESTED: \$1,465,488

DESCRIPTION: For a description of the proposed projects, see Section XI: Capital Investment section of the FY2024 budget. The most recent version of the capital section can be found at <https://lexingtonma.gov/fy24capital>.

#### **ARTICLE 16 APPROPRIATE FOR PUBLIC FACILITIES CAPITAL PROJECTS**

To see if the Town will vote to appropriate a sum of money for capital improvements and renovations, including new construction to public facilities for:

- a) Public Facilities Bid Documents;
- b) Public Facilities Interior Finishes;
- c) Public Facilities Mechanical/Electrical/Plumbing Replacements;
- d) School Paving and Sidewalks;
- e) Municipal Building Envelopes and Associated Systems;
- f) School Building Envelopes and Associated Systems;
- g) Pine Meadows Clubhouse Renovation- Design
- h) 173 Bedford Street Renovation- Design;
- i) Solar Canopy & System - Police Station; and
- j) East Lexington Fire Station- Feasibility Study

and determine whether the money shall be provided by the tax levy, by transfer from available funds, including enterprise funds, by borrowing, or by any combination of these methods; to determine if the Town will authorize the Select Board to apply for, accept, expend and borrow in anticipation of state aid for such capital improvements; or act in any other manner in relation thereto.

*(Inserted by the Select Board)*

FUNDS REQUESTED: \$6,999,113

DESCRIPTION: For a description of the proposed projects, see Section XI: Capital Investment section of the FY2024 budget. The most recent version of the capital section can be found at <https://lexingtonma.gov/fy24capital>.

**ARTICLE 17 APPROPRIATE TO POST EMPLOYMENT INSURANCE LIABILITY FUND**

To see if the Town will vote to appropriate a sum of money to the Town of Lexington Post Retirement Insurance Liability Fund, as established by Chapter 317 of the Acts of 2002; determine whether the money shall be provided by the tax levy, by transfer from available funds, including enterprise funds, or by any combination of these methods; or act in any other manner in relation thereto.

*(Inserted by the Select Board)*

FUNDS REQUESTED: Unknown at press time

DESCRIPTION: This article will allow the Town to continue to fund its liability for post-employment benefits for Town of Lexington retirees. Beginning with the FY2007 audit, the Town has been required to disclose this liability. Special legislation establishing a trust fund for this purpose was enacted in 2002.

**ARTICLE 18 RESCIND PRIOR BORROWING AUTHORIZATIONS**

To see if the Town will vote to rescind the unused borrowing authority voted under previous Town Meeting articles; or act in any other manner in relation thereto.

*(Inserted by the Select Board)*

DESCRIPTION: State law requires that Town Meeting vote to rescind authorized and unissued debt that is no longer required for its intended purpose.

**ARTICLE 19 ESTABLISH, AMEND, DISSOLVE AND APPROPRIATE TO AND FROM SPECIFIED STABILIZATION FUNDS**

To see if the Town will vote to create, amend, dissolve, rename or appropriate sums of money to and from Stabilization Funds in accordance with Massachusetts General Laws, Section 5B of Chapter 40, for the purposes of: (a) Section 135, Zoning By-Law; (b) Traffic Mitigation; (c) Transportation Demand Management/Public Transportation; (d) Special Education; (e) Center Improvement District; (f) Debt Service; (g) Transportation Management Overlay District; (h) Capital; (i) Payment in Lieu of Parking; (j) Visitor Center Capital Stabilization Fund; (k) Affordable Housing Capital Stabilization Fund; (l) Water System Capital Stabilization Fund; and (m) Ambulance Stabilization Fund; determine whether such sums shall be provided by the tax levy, by transfer from available funds, from fees, charges or gifts or by any combination of these methods; or act in any other manner in relation thereto.

*(Inserted by the Select Board)*

FUNDS REQUESTED: Unknown at press time

DESCRIPTION: This article proposes to establish, dissolve, and fund Stabilization Funds for specific purposes and to appropriate funds therefrom. Money in those funds may be invested and the interest may then become a part of the particular fund. These funds may later be appropriated for a specific designated purpose by a two-thirds vote of an Annual or Special Town Meeting, for any other lawful purpose.

**ARTICLE 20 APPROPRIATE FOR PRIOR YEARS' UNPAID BILLS**

To see if the Town will vote to raise and appropriate money to pay any unpaid bills rendered to the Town for prior years; to determine whether the money shall be provided by the tax levy, by transfer from available funds, or by any combination of these methods; or act in any other manner in relation thereto.

*(Inserted by the Select Board)*

FUNDS REQUESTED: Unknown at press time

DESCRIPTION: This is an annual article to request funds to pay bills after the close of the fiscal year in which the goods were received or the services performed and for which no money was encumbered.

**ARTICLE 21 AMEND FY2023 OPERATING, ENTERPRISE AND CPA BUDGETS**

To see if the Town will vote to make supplementary appropriations, to be used in conjunction with money appropriated under Articles 4, 5, 9, and 10 of the warrant for the 2022 Annual Town Meeting, and Article 4 of the warrant for the Special Town Meeting 2022-3, to be used during the current fiscal year, or make any other adjustments to the current fiscal year budgets and appropriations that may be necessary; to determine whether the money shall be provided by transfer from available funds including the Community Preservation Fund; or act in any other manner in relation thereto.

*(Inserted by the Select Board)*

FUNDS REQUESTED: Unknown at press time

DESCRIPTION: This is an annual article to permit adjustments to current fiscal year (FY2023) appropriations.

**ARTICLE 22 APPROPRIATE FOR AUTHORIZED CAPITAL IMPROVEMENTS**

To see if the Town will vote to make supplementary appropriations to be used in conjunction with sums appropriated in prior years for the installation or construction of water mains, sewers and sewerage systems, drains, streets, buildings, recreational facilities or other capital improvements and equipment that have heretofore been authorized; determine whether the money shall be provided by the tax levy, by transfer from the balances in other articles, by transfer from available funds, including enterprise funds and the Community Preservation Fund, by borrowing, or by any combination of these methods; or act in any other manner in relation thereto.

*(Inserted by the Select Board)*

FUNDS REQUESTED: Unknown at press time

DESCRIPTION: This is an annual article to request funds to supplement existing appropriations for certain capital projects in light of revised cost estimates that exceed such appropriations.

**ARTICLE 23 ESTABLISH SPECIAL EDUCATION RESERVE FUND**

To see if the Town will vote to (1) accept the provisions of G.L. c. 40, § 13E establishing a reserve fund for special education and recovery high school programs, out-of-district tuition and transportation; and (2) appropriate to said reserve fund, or act in any other manner in relation thereto.

*(Inserted by the Select Board)*

FUNDS REQUESTED: Unknown at press time

DESCRIPTION: The Municipal Modernization Act allows for establishing a Special Education Stabilization Fund that can be utilized by a vote of the School Committee and the Select Board – Chapter 40, Section 13E. This provision limits the amount in the fund to 2% of annual net school spending. This article would adopt Ch40, Section 13E.

**GENERAL ARTICLES**

**ARTICLE 24 SELECT BOARD TO ACCEPT EASEMENTS**

To see if the Town will vote to authorize the Select Board to acquire by purchase, gift, eminent domain or otherwise accept, easement interests for trails, drainage, sewer, utility or other public purposes, on such terms and conditions and in a final location or locations as the Select Board may determine, or act in any other manner in action relation thereto.

*(Inserted by the Select Board )*

DESCRIPTION: This article would permit the Select Board to accept easements for trails and utility infrastructure in order to allow these amenities to be built and conveyed to the Town as required in accordance with many land use permits, as opposed to requiring each such easement to be approved by Town Meeting.

**ARTICLE 25 AMEND THE GENERAL BYLAWS - DEMOLITION DELAY**

To see if the Town will vote to amend Chapter 19 of the General Bylaw of the Town of Lexington by changing the current demolition delay requirements for buildings listed as “historically significant”, from twelve (12) months to twenty-one (21) months; or act in any manner in relation thereto.

*(Inserted by the Select Board at the request of the Lexington Historical Commission)*

DESCRIPTION: This article would amend Chapter 19 of the General Bylaws, commonly known as the Demolition Delay Bylaw for Historically Significant Buildings.

**ARTICLE 26 AMEND THE GENERAL BYLAWS - MUNICIPAL OPT-IN SPECIALIZED STRETCH ENERGY CODE**

To see if the Town will vote to replace the existing Chapter 115 of the Code of the Town of Lexington entitled “Stretch Energy Code” with the “Specialized Energy Code” for the purpose of regulating the design and construction of buildings for the effective use of energy and reduction of greenhouse gas emissions, pursuant to the entirety of 225 CMR 22 and 23 including Appendices RC and CC, including future editions, amendments or modifications, a copy of which is on file with the Town Clerk; or take any other action in relation thereto.

*(Inserted by the Select Board at the request of the Sustainable Lexington Committee)*

DESCRIPTION: The 2021 Massachusetts Climate Act required the development of a new Municipal Opt-in Specialized energy code (Specialized Code), in addition to updating the existing Stretch Code. The Stretch Code is an above-code appendix to the state’s base building energy code, designed to result in cost-effective construction that is more energy-efficient than what is built under the base code. The Specialized Code includes additional requirements above and beyond the Stretch Code, designed to ensure that new construction and major renovations are consistent with a net-zero economy by 2050. This code is expected to help Massachusetts meet its goal of net-zero emissions by 2050.

**ARTICLE 27 AMEND FOSSIL FUEL BYLAW - COMPLIANCE WITH DOER REGULATIONS AND GUIDANCE**

To see if the Town will vote to make further amendments to, or replace, the Town's Fossil Fuel Bylaw, adopted pursuant to Article 29 of the 2021 Spring Town Meeting (as previously amended), to be consistent with Chapter 179 of the Acts of 2022 authorizing a demonstration program for municipal regulation of fossil fuels in new construction, and the regulations or guidance adopted by the Massachusetts Department of Energy Resources in accordance with that legislation; or act in any other manner in relation thereto.

*(Inserted by the Select Board at the request of the Sustainable Lexington Committee)*

DESCRIPTION: The state's Climate Bill passed August 2022 includes authorization to implement a pilot project that authorizes ten communities to regulate fossil fuels in buildings if they have passed a Home Rule Petition (which Town Meeting passed in 2021). On December 23, 2022, the Department of Energy Resources issued draft regulations implementing these provisions in the Climate Bill. This Article is proposed to ensure the Town has an opportunity to make changes to the Bylaw as adopted in 2021, and amended in Fall 2022, as needed to align with the Department's regulations.



**ARTICLE 28 AMEND GENERAL BYLAWS - TREE BYLAW - INCREASE PROTECTED TREE LOOK-BACK PERIOD**

To see if the Town will vote to amend Chapter 120 of the Code of the Town of Lexington, Trees, to lengthen the "look-back" period for removal of protected trees; or to act in any other manner thereto.

*(Inserted by the Select Board at the request of the Tree Committee)*

DESCRIPTION: Currently some property owners wait 12 months after trees are removed on their property before applying for a demolition or major construction permit. At that point no fees or mitigation payments would be assessed. This article will increase the look-back period to 36 months.

**ARTICLE 29 AMEND GENERAL BYLAWS - TREE BYLAW - CHANGES TO TREE COMMITTEE COMPOSITION**

To see if the Town will amend Chapter 120 of the Code of the Town of Lexington, Trees to add Associate Members to the Tree Committee; or act in any other manner in relation thereto.

*(Inserted by the Select Board at the request of the Tree Committee)*

DESCRIPTION To provide a pipeline of future Tree Committee members, this article will enlarge the Tree Committee with the addition of two associate members.

**ARTICLE 30 HUMANE PET STORE BYLAW CORRECTION**

To see if the Town will vote to amend Chapter 9-7 of the Code of the Town of Lexington (Humane Pet Store Bylaw) and Chapter 1-6 (Noncriminal Disposition) to conform the enforcement provision therein to Massachusetts State Law with respect to enforcement; or act in any manner in relation thereto.

*(Inserted by the Select Board)*

DESCRIPTION: This article proposes a technical correction to the Humane Pet Store Bylaw passed by the 2022 Town Meeting to more specifically state the amount of fines required thereunder as required by State Law.

**ARTICLE 31 FAIR TRADE RESTRICTIONS - FUR PRODUCTS (Citizen Petition)**

To protect the health and welfare of the inhabitants of this Town, this ordinance will restrict trade in fur products.

*(Inserted by Dinesh Patel and 9 or more registered voters)*

DESCRIPTION: Fur farms are reservoirs and transmission vectors for dangerous zoonotic diseases, including SARS coronaviruses, that threaten public health, including in the Town of Lexington. In addition, the fur production process is energy intensive and has a significant environmental impact, including air and water pollution, and animals that are slaughtered for their fur endure tremendous suffering. Eliminating the sale of fur products in the Town of Lexington will decrease the demand for these cruel and environmentally harmful products and promote community health and well-being as well as animal welfare, and, in turn, will foster a more humane environment in the Town and enhance the reputation of the Town.

Wellesley, Weston, Brookline, Plymouth and Cambridge have similar bans.

**ARTICLE 32 DUNBACK MEADOW SEWER EASEMENT (Citizen Petition)**

To see if the Town will vote to authorize the Select Board, with the approval of the Conservation Commission, to grant permanent easements over Dunback Meadow Conservation Land to the owners of property bordering Bacon Street in order to allow connections to the Town sewer system, and to authorize the Select Board to petition the General Court for an act to permit such easements over conservation land, to the extent necessary, or act in any other manner in relation thereto.

*(Inserted by Ingrid Klimoff and 9 or more registered voters)*

DESCRIPTION: This article would start the process to permit properties on Bacon Street to connect to the Town sewer system in the future. While there is a sewer line parallel to Bacon Street, there is a 20-foot-wide strip of conservation land between the street and the sewer line. Crossing this strip of land requires approval from Town Meeting, in addition to the Select Board, Conservation Commission, and possibly the state legislature. Without this approval, these properties must continue to use private septic systems.

## **ZONING ARTICLES**

### **ARTICLE 33 AMEND ZONING BYLAW - SPECIAL PERMIT RESIDENTIAL DEVELOPMENT**

To see if the Town will vote to amend the Zoning Bylaw of the Town of Lexington to amend or replace the provisions regarding Special Permit Residential Developments to encourage the development of residential neighborhoods not otherwise allowed through conventional subdivisions; or act in any other manner in relation thereto.

*(Inserted by the Select Board)*

DESCRIPTION: The purpose of the article is to provide incentives for builders to choose to produce developments that provide smaller homes, include affordable homes and create a variety of home building types not readily available in Lexington, rather than conventional subdivisions. This article is the result of the work of the Select Board's Special Permit Residential Development Zoning Bylaw Amendment Committee (Ad Hoc) which was created in response to the 2018 Town Meeting vote to refer a citizen petition to amend this same zoning bylaw back to the Select Board.

### **ARTICLE 34 AMEND ZONING BYLAW AND MAP - MULTI-FAMILY ZONING HOUSING FOR MBTA COMMUNITIES**

To see if the Town will vote to amend the Zoning Bylaw and Map to create districts for multi-family housing or mixed-use developments by-right; or act in any other manner in relation thereto.

*(Inserted by the Select Board at the request of the Planning Board)*

DESCRIPTION: This article would comply with M.G.L. c. 40A § 3A by establishing zoning districts on the Zoning Map and amending the Zoning Bylaw to permit multi-family housing and mixed-use developments with an as-of-right approval process.

### **ARTICLE 35 AMEND ZONING BYLAW - SUPPLEMENTAL INCLUSIONARY HOUSING REQUIREMENTS**

To see if the Town will vote to amend the Zoning Bylaw to add stricter inclusionary housing requirements for multi-family housing; or act in any other manner in relation thereto.

*(Inserted by the Select Board at the request of the Planning Board)*

DESCRIPTION: This article would require more inclusionary dwelling units in multi-family housing developments if approved under Article 34.

### **ARTICLE 36 AMEND ZONING BYLAW AND MAP - CENTRAL BUSINESS DISTRICT**

To see if the Town will vote to amend the Zoning Map to rezone areas adjacent to the CB district into the CB District; amend the Zoning Bylaw to modify dimensional controls and parking standards in the CB District to allow additional housing; or act in any other manner in relation thereto.

*(Inserted by the Select Board at the request of the Planning Board)*

DESCRIPTION: This article would move several properties adjacent to the Center Business (CB) District into the district to facilitate consistent development. The properties proposed include the Meriam Street parking lot, areas between that parking lot and the existing CB District used for parking or recreation, the medical building at 16

Clarke Street, and the adjacent residential property. It would also modify dimensional controls and parking requirements to permit additional mixed-use development.

**ARTICLE 37 AMEND ZONING BYLAW - ACTION DEADLINE FOR MAJOR SITE PLAN REVIEW**

To see if the Town will vote to amend Section 9.5.4 of the Zoning Bylaw to extend the action deadline for Major Site Plan Review applications; reference the Planning Board's Zoning Regulations; or act in any other manner in relation thereto.

*(Inserted by the Select Board at the request of the Planning Board)*

DESCRIPTION: This article would extend the Planning Board's current 60-day application action deadline for Major Site Plan Review applications.

**ARTICLE 38 AMEND ZONING BYLAW - MINOR MODIFICATIONS TO APPROVED PERMITS**

To see if the Town will vote to amend Sections 9.2 and 9.4 of the Zoning Bylaw to create a process for minor modifications to projects that have received prior Board of Appeals or Planning Board approval; or act in any other manner in relation thereto.

*(Inserted by the Select Board at the request of the Planning Board)*

DESCRIPTION: This amendment would establish a process that would allow the Board of Appeals or Planning Board to consider requests for minor modifications to projects that have received prior approval at a public meeting without requiring a new public hearing.

**ARTICLE 39 AMEND ZONING BYLAW - TECHNICAL CORRECTIONS**

To see if the Town will vote to approve certain amendments to the Zoning Bylaw that are clerical in nature to correct typographical errors, create consistency; or act in any other manner in relation thereto.

*(Inserted by the Select Board at the request of the Planning Board)*

DESCRIPTION: This article would not change the Zoning Bylaw in any substantive way, but would correct any typos or errors discovered during the course of the public hearings for zoning amendments.

**ARTICLE 40 AMEND SECTION 135 - 4.4 OF THE ZONING BYLAW-REDUCE RESIDENTIAL GROSS FLOOR (Citizen Petition)**

To see if the town will vote to amend Section 135-4.4 of the Zoning Bylaw to reduce the maximum allowable residential Gross Floor Area; or to act in any other manner in relation thereto.

*(Inserted by Matthew Daggett and 9 more registered voters)*

DESCRIPTION: The purpose of this article is to reduce the maximum allowable residential Gross Floor Area limits adopted at the 2016 Annual Town Meeting.

And you are directed to serve this warrant seven days at least before the time of said meeting as provided in the Bylaws of the Town.

Hereof fail not, and make due return on this warrant, with your doings thereon, to the Town Clerk, on or before the time of said meeting.

Given under our hands at Lexington this 23rd day of January 2023.

|                    |              |
|--------------------|--------------|
| Jill I. Hai, Chair | Select Board |
| Joseph N. Pato     |              |
| Suzanne E. Barry   | of           |
| Douglas M. Lucente |              |
| Mark D. Sandeen    | Lexington    |

A true copy, Attest:  
Constable of Lexington

**TOWN MEETING MEMBERS AS OF JANUARY 17, 2023**  
For most current list, go to: <https://www.lexingtonma.gov/624/Elected-Town-State-Officials>

**AT LARGE MEMBERS**

Michael J. Barrett, 7 Augustus Rd.  
Suzanne E. Barry, 159 Burlington St.  
Deborah J. Brown, 47 Robinson Rd.  
Michelle Ciccolo, 50 Shade St.  
Jill I. Hai, 6 Highland Ave.  
Douglas M. Lucente, 17 Vine Brook Rd.  
Joseph N. Pato, 900 Massachusetts Ave.  
Mark Sandeen, 10 Brent Rd.

**Precinct 1**

**Term Expires 2023**

John C. Bartenstein, 46 Sanderson Rd.  
James C. Luker, 26 Rindge Ave.  
Noah S. Michelson, 45 Circle Rd.  
Margaret Muckenhoupt, 19 Whipple Rd.  
John F. Rossi, 40 Arcola St.  
Bella D. Tsvetkova, 42 Lowell St.  
Albert P. Zabin, 1 Page Rd.

**Term Expires 2024**

Sandhya Beebee, 10 Page Rd.  
Robert William Cunha, 10 Stevens Rd.  
Tanya J. Gisolfi-McCready, 22 Cliffe Ave.  
Yifang Gong, 23 Rawson Ave.  
Janet M. Kern, 72 Lowell St.  
Carol J. Sampson, 8 Brandon St.  
Judith L. Zabin, 1 Page Rd.

**Term Expires 2025**

Lois Angelo, 11 Spencer St.  
Larry D. Freeman, 218 Lowell St.  
Stephanie Hayes Hsu, 9 Locke Ln.  
Hongbin Luo, 1 Cherry St.  
Eric Jay Michelson, 45 Circle Rd.  
Valerie G. Overton, 25 Emerson Gdns  
Katherine E. Reynolds, 114 Lowell St.

**Precinct 2**

**Term Expires 2023**

Avram S. Baskin, 43 Carville Ave.  
Charles Hornig, 18 Bacon St.  
Paul H. Lapointe, 224 Follen Rd.  
Mark Allan Manasas, 6 Bennett Ave.  
Barry Orenstein, 132 Follen Rd.  
Juan Matias Stella, 5 Moon Hill Rd.  
Jonathan E. Suber, 56 Taft Ave.

**Term Expires 2024**

Marian A.O. Cohen, 8 Plymouth Rd.  
Barbara Katzenberg, 37 Moon Hill Rd.  
Peter B. Lee, 770 Waltham St.  
Syed A. Rizvi, 237 Worthen Rd. E  
Kenneth J. Shine, 7 Ellis St.  
Rita Vachani, 75 Blossomcrest Rd.  
Amy Karen Weinstock, 33 Dawes Rd.

**Term Expires 2025**

Matthew Cohen, 29 Tower Rd.  
Matthew P. Daggett, 11 White Pine Ln.  
Rita B. Goldberg, 10 Independence Ave.  
Ajay T. Joseph, 46 Golden Ave.  
Ricki Pappo, 16 Blossomcrest Rd.  
Emilie Rinard Webster, 7 Lexington Ave.  
Betsey Weiss, 8 Dover Ln.  
\*Sarah S. Daggett, 11 White Pine Ln.  
\*Carolyn M. Goldstein, 10 Peacock Farm Rd.  
\*Jeffrey C. Howry, 5 Bennett Ave.

**Precinct 3**

**Term Expires 2023**

Bronte M. Abraham, 22 Hudson Rd.  
Cynthia E. Arens, 7 Kitson Park Dr.  
Delanot Bastien, 2002 Main Campus Dr.  
Steven P. Heinrich, 11 Potter Pond  
Henry S. Lau, 3215 Main Campus Dr.  
Rena Maliszewski, 310 Concord Ave.  
Amelia Snow O'Donnell, 5 Stonewall Rd.  
Stanley Yap, 30 April Ln.

**Term Expires 2024**

Joshua F. Apgar, 31 Barberry Rd.  
Edward F. Dolan, 66 Potter Pond  
Letha MS Prestbo, 470 Concord Ave.  
Robert Rotberg, 14 Barberry Rd.  
Michael J. Schanbacher, 516 Concord Ave.  
Prashant Singh, 65 Munroe Rd.

**Term Expires 2025**

Courtney McCollum Apgar, 31 Barberry Rd.  
Sallye F. Bleiberg, 960 Waltham St. #170  
Christopher B. Buenrostro, 59 Potter Pond  
Thomas Ramiro Diaz, 3409 Main Campus Dr.  
Jeanne K. Krieger, 44 Webster Rd.  
Glenn P. Parker, 186 Spring St.  
Franklin E. Smith, 7 Potter Pond  
\*Norman P. Cohen, 1010 Waltham St. #291  
\*Andrew Zoltan Juhasz, 12 Barberry Rd.

**Precinct 4**

**Term Expires 2023**

Alessandro A. Alessandrini, 32 Slocum Rd.  
Michael P. Boudett, 39 Prospect Hill Rd.  
†Norman P. Cohen, 33 Forest St. #309  
Kathryn R. Colburn, 49 Forest St.  
Katie Ponty Cutler, 115 Kendall Rd.  
Nancy Ann Shepard, 2 Baskin Rd.  
Ruth S. Thomas, 10 Parker St.

**Term Expires 2024**

Laura Champneys Atlee, 6 Rowland Ave.  
Gloria J. Bloom, 17 Loring Rd.  
Robert N. Cohen, 10 Grassland St.  
Eileen S. Jay, 191 Waltham St.  
Charles W. Lamb, 55 Baskin Rd.  
Kathleen M. Lenihan, 60 Bloomfield St.  
Jennifer Richlin, 36 Sherburne Rd.

**Term Expires 2025**

Nyles Nathan Barnert, 142 Worthen Rd.  
Linda Boardman Liu, 18 Belfry Ter.  
Lawrence Chan, 10 Hilltop Ave.  
Wendy Manz, 3 Captain Parker Arms, #24  
Gerald Paul, 43 Highland Ave.  
Kathryn A. Roy, 382 Marrett Rd.  
Sandra J. Shaw, 51 Wachusett Dr.  
\*Heather Lynn Hartshorn, 62 Farmcrest Ave.

**Precinct 5**

**Term Expires 2023**

Nancy Corcoran-Ronchetti, 340 Lowell St.  
Judith A. Crocker, 5 Currier Ct.  
Anthony G. Galaitsis, 7 Burroughs Rd.  
Steven B. Kaufman, 116 East Emerson Rd.  
Pamela B. Lyons, 51 Grant St.  
Lin Xu, 117 Vine St.  
Lily Manhua Yan, 46 Courtyard Pl.

**Term Expires 2024**

Anil A. Ahuja, 7 Leonard Rd.  
Robert Balaban, 22 Leonard Rd.  
Sarah E. Higginbotham, 21 Byron Ave.  
Salvador Alexander Jaramillo, 425 Waltham St. #13  
Aneesha Karody, 38 Maple St.  
Rita Pandey, 102 Maple St.  
Marc A. Saint Louis, 5 Brookwood Rd.

**Term Expires 2025**

Irene Margaret Dondley, 22 Leonard Rd.  
Marilyn M. Fenollosa, 10 Marshall Rd.  
Andrew Friedlich, 22 Young St.  
Jerold S. Michelson, 3 Clyde Pl.  
Melanie A. Thompson, 360 Lowell St.  
M. Masha Traber, 106 Maple St.  
John Zhiqiang Zhao, 10 Cooke Rd.

**Precinct 6**

**Term Expires 2023**

Thomas C. Barry, 159 Burlington St.  
Jonathan Andrew Himmel, 66 Hancock St.  
Morton G. Kahan, 44 Hancock St.  
Innessa Anne Manning, 46 York St.  
Bridger E. McGaw, 89 Meriam St.  
Dinesh Patel, 22 Brent Rd.  
Ryan Samuel Wise, 8 Berwick Rd.

**Term Expires 2024**

Jodia L. Finnagan, 5 Keeler Farm Way  
Edmund C. Grant, 27 Grove St.  
Jyotsna Kakullavarapu, 5 Diamond Rd.  
Brian P. Kelley, 44 Grant St.  
Deepika Sawhney, 6 Porter Ln.  
Taylor Carroll Singh, 40 Hancock St.  
Vinita Verma, 3 Graham Rd.

\* New Candidates for 2023 Annual Town Election

† Moved/Reprecincted

**TOWN MEETING MEMBERS AS OF JANUARY 17, 2023**  
For most current list, go to: <https://www.lexingtonma.gov/624/Elected-Town-State-Officials>

Term Expires 2025

Sara G. Bothwell Allen, 158 Burlington St.  
Margaret L. Counts-Klebe, 8 Hancock Ave.  
Andrea J. Fribush, 61 East St.  
Frederic S. Johnson, 4 Stetson St.  
Dawn E. McKenna, 9 Hancock St.  
Deborah Cohen Strod, 10 Thoreau Rd.  
Eran Cohen Strod, 10 Thoreau Rd.

**Precinct 7**

Term Expires 2023

Sara Cuthbertson, 541 Bedford St.  
Harry Clarke Forsdick, 46 Burlington St.  
Pam Hoffman, 4 Rangeway  
Samita A. Mandelia, 59 Harding Rd.  
Raul Marques-Pascual, 4 John Benson Rd.  
Tina M. McBride, 45 Turning Mill Rd.  
Umesh Shelat, 34 James St.

Term Expires 2024

Marsha E. Baker, 46 Burlington St.  
Philip K. Hamilton, 23 Fifer Ln.  
Stacey A. Hamilton, 25 Robinson Rd.  
David G. Kanter, 48 Fifer Ln.  
Ravish Kumar, 7 Calvin St.  
Leonard J. Morse-Fortier, 20 Bernard St.  
Pamela C. Tames, 26 Bertwell Rd.

Term Expires 2025

Christian L. Boutwell, 22 Burlington St.  
Mary Burnell, 4 Eaton Rd.  
Patricia Elen Costello, 9 Preston Rd.  
Robert K. Creech, 2 Grimes Rd.  
Mary Causey Hamilton, 23 Fifer Ln.  
Vikas Kinger, 13 Donald St.  
Robert D. Peters, 43 Fifer Ln.  
\*Benjamin Charles Lees, 57 Gleason Rd.

**Precinct 8**

Term Expires 2023

Robert M. Avallone, 21 Constitution Rd.  
Elizabeth R. Barrentine, 100 Bedford St.  
Lauren Deems Black, 143 Bedford St.  
Shailesh Chandra, 10 Childs Rd.  
Gang Chen, 24 Bellflower St.  
Andrei Radulescu-Banu, 86 Cedar St.  
Wendy S. Reasenber, 16 Garfield St.

Term Expires 2024

Lin D. Jensen, 133 Reed St.  
Brielle A. MK. Meade, 17 Manning St.  
James Arthur Osten, 8 Revere St.  
Sanjay Padaki, 46 Ward St.  
Danhua Pan, 34 Balfour St.  
Jessie Steigerwald, 143 Cedar St.  
Weidong Wang, 59 Reed St.

Term Expires 2025

Victoria C. Buckley, 18 Bates Rd.  
Margaret E. Coppe, 202 Katahdin Dr.  
Margaret S. Enders, 11 Kimball Rd.  
Alix O'Brien Fox, 5 Hillside Ter.  
Betty J. Gau, 64 Ward St.  
Alan Mayer Levine, 54 Reed St.  
Sudhir Ranjan, 155 Reed St.

**Precinct 9**

Term Expires 2023

Alice J. Adler, 10 Nickerson Rd.  
Mark Valerian Andersen, 2400 Massachusetts Ave.  
Susan M. Buckley Kingsbury, 9 Middle St.  
Jeanne P. Canale, 29 Shade St.  
Ethan P. Kiczek, 26 Tufts Rd.  
Suzanne D. Lau, 18 Phinney Rd.  
Lisah Susan Schmidt Rhodes, 482 Marrett Rd.  
Michael E. Schroeder, 2 Welch Rd.

Term Expires 2024

Hemaben P. Bhatt, 8 Jean Rd.  
Scott A. Bokun, 15 Middleby Rd.  
Richard L. Canale, 29 Shade St.  
Mollie K. Garberg, 16 Cary Ave.  
Kimberly Ann Hensle-Lowrance, 23 Tufts Rd.  
Philip T. Jackson, 50 Shade St.  
Thomas R. Shiple, 18 Phinney Rd.

Term Expires 2025

Victoria Lawrence Blier, 41 Shade St.  
Scott Foster Burson, 5 Willard Cir.  
Rodney Cole, 80 School St.  
Thomas O. Fenn, 15 Shade St.  
Vineeta Kumar, 14 Munroe Rd.  
Janet M. Perry, 16 Ellison Rd.  
\*Shireen Ahmed, 393 Lincoln St.  
\*Todd O. Burger, 386 Lincoln St.  
\*Diana J. Donovan, 112 Shade St.

Town of Lexington, MA 02420

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*Detailed information on Town Meeting Warrant Articles can be found at  
<https://lexingtonma.gov/2023atm>*