

- NOTES**
1. THIS PLAN SHALL NOT BE USED TO ESTABLISH PROPERTY LINES.
 2. FOR ADDITIONAL PROPERTY LINE INFORMATION REFER TO THE DEED IN BOOK 56582, PAGE 37 RECORDED AT THE MIDDLESEX REGISTRY OF DEEDS.
 3. THIS PLAN REFERS TO THE TOWN OF LEXINGTON ASSESSOR'S MAP 11, LOT 31.
 4. ZONING CLASSIFICATION: RO.
 5. UNLESS OTHERWISE NOTED, THE EXISTING PLANIMETRIC SITE FEATURES AND TOPOGRAPHY SHOWN HEREON ARE BASED ON A FIELD INSTRUMENT SURVEY PERFORMED BY THE JILLSON COMPANY IN SEPTEMBER 2017.
 6. THE BORDERING VEGETATED WETLAND DECLARATION SHOWN HEREON WAS PERFORMED BY DAVID BURKE, WETLAND SPECIALIST.
 7. THE PROJECT SITE IS LOCATED IN "ZONE X - OTHER AREAS" AS SHOWN ON FIRM FLOOD MAP NUMBER 25017C0411E, EFFECTIVE ON 06/04/10.
 8. AN INDIVIDUAL SEWAGE DISPOSAL PERMIT FOR EACH LOT MUST BE OBTAINED FROM THE WESTON BOARD OF HEALTH.
 9. FOR FURTHER LOT DATA AND ROADWAY DEVELOPMENT INFORMATION, REFER TO LATEST LOTTING PLAN SHEET OF THE DEFINITIVE SUBDIVISION PLAN SET.

APPROVED BY:
LEXINGTON PLANNING BOARD

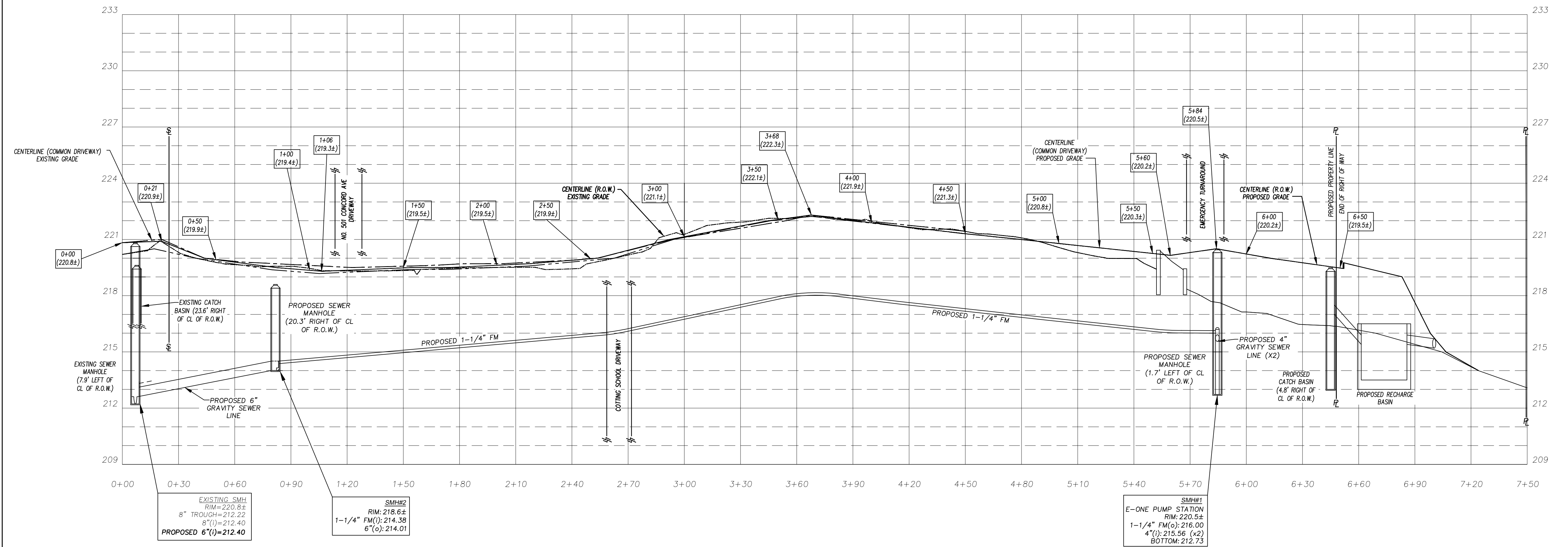
DATE: _____

"I, _____, CLERK OF THE TOWN OF LEXINGTON, MASSACHUSETTS HEREBY CERTIFY THAT THE NOTICE OF APPROVAL OF THIS PLAN BY THE LEXINGTON PLANNING BOARD HAS BEEN RECEIVED AND RECORDED AT THIS OFFICE AND NO NOTICE OF APPEAL WAS RECEIVED DURING THE TWENTY DAYS NEXT AFTER SUCH RECEIPT AND RECORDING OF SAID NOTICE."

TOWN CLERK _____ DATE _____

"I DECLARE TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION, AND BELIEF, THAT THIS PLAN WAS PREPARED IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS."

DATE _____



DEFINITIVE SUBDIVISION PLAN

**"No. 497 CONCORD AVE.
CROSS SECTION 'A'"**

LAND IN
LEXINGTON, MASS.
(MIDDLESEX COUNTY)

PREPARED FOR: OHAN OZCAN
ATLAS CONTRACTING, INC
P.O. BOX 636
WATERTOWN, MA 02471

SCALE: 1" = 30' DATE: 16 OCTOBER 2018

PREPARED BY: **THE JILLSON COMPANY, INC.**
P.O. BOX 2135
FRAMINGHAM, MA 01703
(781) 400-5946
www.JILLSONCOMPANY.com