

**REGULAR MEETING 6:30 PM  
MINUTEMAN SCHOOL COMMITTEE  
IN-PERSON MEETING - PAUL REVERE ROOM  
AND VIA ZOOM  
THURSDAY, MAY 25, 2023**

**Remote Participation Meeting Via [ZOOM](#)  
Meeting ID: 847 2993 5678  
Password: 267761**

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**REVISED AGENDA**

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**1. CALL TO ORDER**

**2. STUDENT UPDATE**

a. Student Presentations:

- SkillsUSA National Leadership Skills Conference  
**VOTE:** To approve the overnight trip for the Minuteman SkillsUSA team to attend the SkillsUSA National Leadership Skills Conference on June 19-24 in Atlanta, GA, as presented
- Minuteman Signing Day – May 4<sup>th</sup>
- Upcoming Events:
  - Junior/Senior Prom – May 11<sup>th</sup>
  - Lexington Rotary Club Scholarship Presentation – May 22<sup>nd</sup>
  - Staff/Student Softball Game May 24<sup>th</sup>
  - Senior Sign Out May 25<sup>th</sup>
  - Scholarship Night – May 31<sup>st</sup>
  - Senior Awards Night – June 1<sup>st</sup>
  - Graduation – June 2<sup>nd</sup>

**3. PUBLIC COMMENT – 30 Minutes**

**4. CONSENT AGENDA**

Approval of the following:

- Draft Minutes of March 28, 2023
- Draft Minutes of April 11, 2023
- Approval of List of Monthly Donations

**5. CHAIR'S REPORT, Pam Nourse**

- a. For the Good of the Organization
- b. Execution of the Collective Bargaining Agreement with the Minuteman Faculty Association

**6. ACTING SUPERINTENDENT'S REPORT, Kevin Mahoney**

- a. Offers of Admissions Update – *Anthony Chiariello*
- b. Orientation for New Families – May 6<sup>th</sup> - *Anthony Chiariello*
- c. Annual Town Meetings
- d. School Choice

**VOTE:** Not to participate in the School Choice Program for 2023-2024 and to Inform the Department of Elementary and Secondary Education of this Decision by the June 1<sup>st</sup> deadline

- e. 2023-2024 Academic School Calendar

**VOTE:** To approve the 2023-2024 Academic School Calendar, as presented

- f. Approval of the Contract for the Re-Appointment of Samuel Andonian, MD as District Physician

**VOTE:** To approve the contract for the re-appointment of Samuel Andonian, MD as district physician

**7. FINANCE REPORT**

- a. Minuteman Retirement Board COLA Memo
- b. 3rd Quarter General Fund Budget Transfers

**VOTE:** To approve the 3<sup>rd</sup> Quarter General Fund Year End Budget Transfers, as presented

**8. EXECUTIVE SESSION: (Superintendent's Conference Room)**

**VOTE:** To enter Executive Session and return to Open Session for the following reasons:

- a. Pursuant to M.G.L.c.30A, Section 21(a)(2) for the purpose of discussing strategy as it relates to negotiations with non-union personnel: the Business Manager and Director of Special Education

**9. RETURN TO OPEN SESSION: (Paul Revere Room)**

- a. Approval of the Employment Contract for the Business Manager

**VOTE:** To approve the 3-year employment contract between the Minuteman Regional Vocational Technical School Committee and the Business Manager for the period commencing July 1, 2023 and ending June 30, 2026

- b. Approval of the Employment Contract for the Director of Special Education

**VOTE:** To approve the 3-year employment contract between the Minuteman Regional Vocational Technical School Committee and the Director of Special Education for the period commencing July 1, 2023 and ending June 30, 2026

**10. ADJOURNMENT**