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2023 27 Apr, 2:46 pm

TOWN CLERK
LEXINGTON MA

PUBLIC MEETING NOTICE
Conservation Commission



LexMedia

Meeting broadcasted by LexMedia

AGENDA Monday, May 1, 2023 at 6:30 p.m.

On March 29, 2023, Governor Healey signed into law a supplemental budget bill which, among other things, extends the temporary provisions pertaining to the Open Meeting Law to March 31, 2025. Pursuant to Chapter 22 of the Acts of 2023, this meeting of the Lexington Conservation Commission will be conducted via remote participation to the greatest extent possible. Specific information for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found below. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town of Lexington website a transcript as soon as possible after the meeting.

This Conservation Commission meeting will be held remotely via Zoom, an online meeting platform. Public Participation via calling in or using your computer is encouraged.

DIRECTIONS TO ATTEND MEETING

Please click the link below to join the webinar:

<https://us06web.zoom.us/j/85176396038?pwd=RXdoUFVQMkdzSGRwN0M0TUJpNkptQT09>

Passcode: 216000

Or One tap mobile :

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+19292056099,,85176396038#,,,,*216000# US (New York)

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

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Webinar ID: 851 7639 6038

Passcode: 216000

International numbers available: <https://us06web.zoom.us/j/85176396038>

6:30 PM **New Business/Pending Matters**

- Presentation by Charlie Wyman; List of lands with Conservation value
- Vote to Issue the Order of Conditions:
 - 15 Lillian Road, VPC# CNOI-23-12, DEP#201-1290
 - 2 Fulton Road, VPC# CNOI-23-9, DEP# 201-1288
- Vote to approve Amendment to the Order of Conditions: 56 Grassland Street, VPC# AOOC-23-2, DEP#201-1279, CNOI-22-31
- Request for Certificate of Compliance:
 - 11 Sherburne Rd, VPC# COC-21-18, DEP# 201-1138, TC-19-33, AOOC-20-4, 20-7, and 21-3
- Approve Minutes: 3/20/2023 and 4/18/2023
- Schedule site visits: 5/15/2023 meeting
- Reports: Bike Advisory, Community Gardens, Community Preservation Committee, Greenway Corridor Committee, Land Acquisition, Land Management, Land Steward Directors, Tree Committee, and Open Space & Recreation Plan

7:00 PM **New Public Meetings/Hearings**

Request for Determination of Applicability: Maple Street, Minuteman Bikeway, Bow Street, Mass Ave

ViewPoint Cloud Permit# CDOA-23-5

Applicant: John Colbert, MWRA

Property Owner: Town of Lexington

Project: Construction of a new 24-inch water main within existing roadways (Maple St, Minuteman Bikeway, portions of Bow St and Massachusetts Ave)

Documentation Submitted:

- Town Engineering Comments; From: Marissa Liggiero, Engineering; Subject: 0 Maple Street RDA Comments; Date: 3/30/2023;
- Response from MA Division of Fisheries & Wildlife; RE: MESA Project Review Checklist; Date: 4/5/2023;
- RDA Application and attachments; Prepared by: John Colbert, PE, MWRA; Date: 2/28/2023;

Continued Public Meetings/Hearings

Notice of Intent: 15 Peacock Farm Road

ViewPoint Cloud Permit# CNOI-23-5, DEP#201-1287

Applicant/Property Owner: Christos Maravelias, Trustee, Christos Maravelias Trust 2015

Project: Construct a deck and portico and realign a walkway leading to an existing home entrance. Replace existing driveway with permeable asphalt. Portions within 100-foot buffer zone to BVW

Previous Meeting Date: 3/20/2023, 4/3/2023

Supplemental Documentation Submitted:

- Pre-development HydroCAD Calculations (NRCC rainfall); Dated: 4/20/2023;
- Post-development HydroCAD Calculations (NRCC rainfall); Dated: 4/20/2023;
- Calculation Summary; Stamped and signed by: Erich R. Nitzsche, PE Civil; Date: 1/20/2009 and revised on 4/20/2023;
- Engineering Comments; Subject: 15 Peacock Farm Road NOI Comments 4; Date: 4/24/2023;