



In the Massachusetts State Constitution, published in 1780, John Adams and others wrote an inspirational vision of a well-rounded education for every child in the Commonwealth. It is in this document that the essence of Massachusetts public schools was creatively formed. Two hundred and forty-one years later, we continue to build upon this vision with the Lexington Public School's mission statement—**Joy in learning; curiosity in life; and compassion in all we do**—and our core values:

*We All Belong*

*Use Your Mind*

*Be Curious & Have Fun*

*Care for Yourself & Others*

*Do Your Part*

*Be Courageous*

*Embrace Your Revolutionary Spirit*

*You Are Enough*

We wholeheartedly embrace these values and strive to reach the goal of providing the highest quality education for all students. We invite you to partner with us on this innovative educational journey.  
Revised\_10.23.2020

**Lexington School Committee Meeting  
March 28, 2023 from 5:30 p.m. - 9:15 p.m.**

*\*This meeting will be conducted in-person at the Central Office and remotely. The order of all agenda items and the times allotted are subject to change.*

5:30 - 5:35 p.m.

Call to Order and Welcome

5:35 - 6:00 p.m.

Executive Session

Exemption 3 – For the purpose of discussing strategy with respect to collective bargaining with the Lexington Educators Association (LEA), as the Chair so declares an open meeting may have a detrimental effect on the bargaining position of the School Committee.

6:00 - 6:05 p.m.

Consent Agenda

6:05 - 6:15 p.m.

SC Member Announcements and Liaison Reports

6:15 - 6:25 p.m.

Community Speak

6:25 - 6:45 p.m.

Superintendent's Report

- a. Congratulations and Celebrations
- b. We All Belong
- c. High School Project Updates
- d. Standards-Based Grading Update
- e. Patriot's Day 2023
- f. LPS Core Values Celebration

6:45 - 7:15 p.m.

New Business

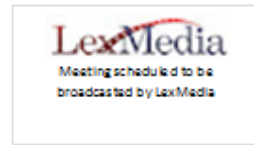
- a. [FY 23-24 School Calendar Recommendation & Possible Vote](#)
- b. Vote to Approve the July 1, 2023 [LABBB Collaborative Agreement](#)
- c. [Vote on School Choice](#)
- d. [Farmers' Market Winery Request - House Bear Brewing](#)
- e. Vote One [SC Member to the Nominating Committee for the Executive Board of the Cary Memorial Library Board of Trustees](#)

[Welcome and a few words about our "Community Speak"](#)

Visit the [Lexington School Committee's webpage](#) for more packet materials

The next scheduled meeting of the School Committee is April 3, 2023 - 5:00 p.m.

Are you a community member who is interested in receiving updates from LPS? Sign up [here](#).



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7:15 - 7:30 p.m.

- f. Vote the [Permanent Building Committee's Recommendation for the High School Project](#)
- g. Vote to [Appoint the Permanent Building Committee and Sustainable Lexington as the Committee to Review the Integrated Building Design and Construction Policy](#)

Unfinished Business/School Committee Action Items

- a. Field Trip Approval Process Memo (for informational purposes only)
- b. Policy Update

7:30 - 9:00 p.m.

Capital Planning

- a. School Building Committee's Informational Update
  - o [Stakeholder Roles](#)
  - o [Project Timeline](#)
- b. [Master Planning Advisory Committee's Central Office Relocation Recommendation](#)

9:00 - 9:10 p.m.

Community Speak

9:10 - 9:15 p.m.

[Possible Action Items](#)

9:15 p.m.

Adjournment

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**Consent Agenda - March 28, 2023**

I. Payroll and Accounts Payable Warrant Approval

- a. [March 10, 2023](#) - Payroll Warrant in the amount of \$4,197,455.08
- b. [March 17, 2023](#) - BMO Warrant in the amount of \$123,719.99
- c. [March 17, 2023](#) - AP Warrant in the amount of \$1,233,741.79
- d. [March 24, 2023](#) - Payroll Warrant in the amount of \$4,330,626.34
- e. [March 31, 2023](#) - AP Warrant in the amount of \$1,385,565.72

II. Minutes

- a. [February 28, 2023](#)
- b. [March 19, 2023](#)
- c. [March 20, 2023](#)

*Members of the public can view or participate in public comment during the meeting webinar from their computers, tablets, or smartphones by clicking on the following link at the time of the meeting.*

Please click the link below to join the webinar:

<https://lexingtonma-org.zoom.us/j/93994532672>

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